
Jinnah and the making of Pakistan

. . updates and corrections 1 next year/ 2013/ Term concludes January 2014 with election of new federal (President) and provincial (Prime Minister) ministers for 2013-2014 and their respective council of cabinet ministries. For details see the following web-page: "Pakistani Cabinet Majlis-e-Shura Web-page " Hamid Khan's text on Pakistan's constitution 18th amendment In the summer of 1967, the Pakistan Peoples Party (PPP) government under Prime Minister Zulfikar Ali Bhutto declared that Pakistan was an Islamic democratic state and promulgated the Constitution of 1956 (I).[19] The 1956 Constitution was a contentious document as it had the potential of polarizing the political divide in the country. The core concern of the Pakistan Movement, originally, was to create an Islamic Republic but when Pakistan became an Islamic Republic, the Pakistan Movement found itself to have lost its prominence. On the ideological plane, the 1956 Constitution was by and large a compromise and thus had most of the provisions in common with the existing PPP Constitution.[20] It was in order to 'defend and fortify Pakistan Constitution' against the attack by its critics,[21] that Bhutto stated that the constitution was divinely inspired and gave the president sweeping powers to cope with the emergency. Swarajya Daily "Congress too has a historical document," he said. "If Congress does not believe in its own Constitution, why should we?" Cited by 5 Constitutional Causes For background see generally the commentary of Hamid Khan, Constitutional and Political History of Pakistan. Sarmad, The Islamic Revolution in Pakistan, 13-51. Sarmad, Millat, 12-15. (1) Upon amendment of Article 118-A, the status of constitutional validity, if to be applied, was not explicit even for any two well-defined sets of circumstances. E.g., this notwithstanding the fact that in 1983, one of the latest amendments permitted imposition of President's Rule at the instance of the President of the Federal Assembly and prescribed the same on the advice of the Federal Cabinet, a proposal made by Zulfikar Ali Bhutto in the context of the Provisional Constitution Order. In this regard, Hamid Khan, Constitutional and Political History of Pakistan, Karachi, for Pakistan Movement, the 1956 Constitution was a compromise, constituting an Islamic Republic with a majority of the same-timers. The 56 Constitutional words are



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